

SUMMIT



Students **U**niting to **M**ake **M**eaningful **I**nfluences **T**ogether

January 17th, 2024

Mission Statement



To create a coalition with schools to inform and prevent substance and alcohol use and violence within our community.

Registration

Registration Deadline: December 8, 2023 **\$30**
Late Registration Deadline: December 15, 2023 **\$35**
On-Site Registration: January 17, 2024 8:00-8:30am **\$40 (no meal)**



SUMMIT PLANNING COMMITTEE



Lamb County



Denver City



Lubbock-Cooper

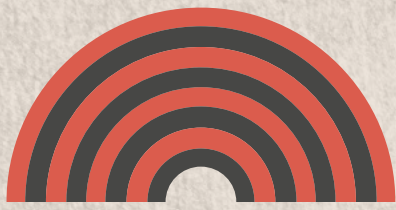


Petersburg



Seminole





Tentative Breakout Sessions

Lamb County

- Anxiety
- Fetal Alcohol Syndrome
- Shaken Baby Syndrome



Lubbock-Cooper

- Voice of Hope: Human Trafficking
- Suicide Prevention
- Self-Defense

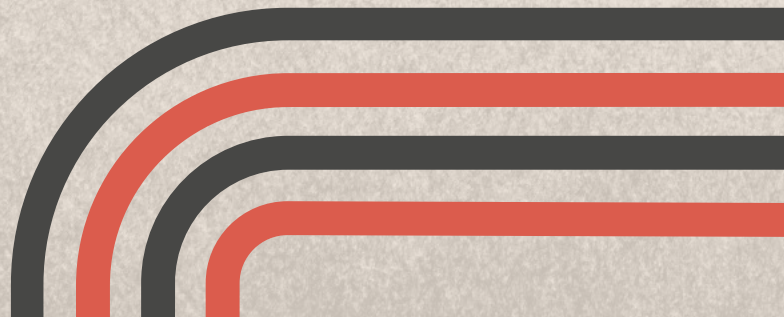
Petersburg

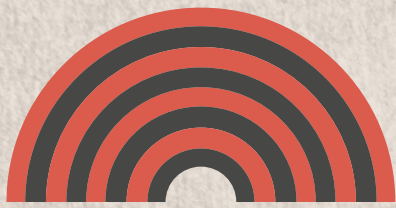
- Be Smart, Don't Start
- Teen Pregnancy
- Sex Education



Denver City

- Nutrition
- School Burnout
- Peer Pressure





Tentative Breakout Sessions

Seminole

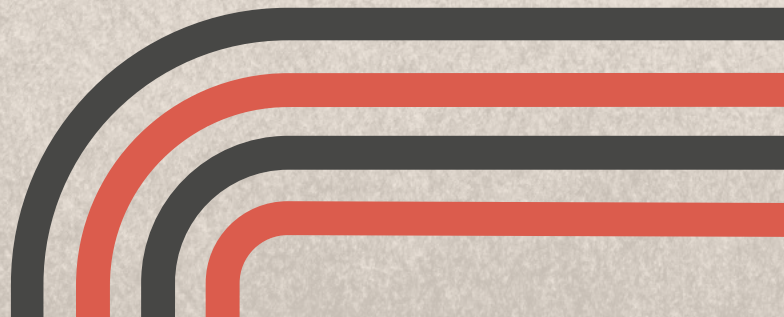
- **BERPing**
- **Social Media Addiction**
- **Depression**

Other Speakers

- **Jennifer Hasty - Vaping**
- **DEA Tony Williams - Fentanyl**
- **Karen Peoples-Mitchell - TxDOT**
- **Emily Chong - Homeland Security: Digital Footprint**
- **Sybille Neuber - It's Real: Suicide Prevention**
- **Dena Graves - Drunk Driving**



[click link for Summit website](#)





Registration

SUMMIT

*Students **Uniting to Make Meaningful Influences Together***
Indiana Avenue Baptist Church - Lubbock – January 17, 2024
Registration Form (Due by December 8, 2023)

School _____

Advisor Attending _____

School Address _____

City _____ State _____ Zip _____

Phone Number _____

Email Address _____

Number of Planning Committee Members _____ @\$30.00 ea. Total _____

Number of Students (9-12 grades only) _____ @\$30.00ea. Total _____

Number of Advisors _____ @\$30.00ea. Total _____

Number of Administrators _____ @\$30.00ea. Total _____

Number of Drivers eating lunch _____ @\$30.00 ea. Total _____

Total registration fees submitted \$ _____

Late Registration (Due by December 15, 2023)

Number of Planning Committee Members _____ @\$35.00 ea. Total _____

Number of Students (9-12 grades only) _____ @\$35.00ea. Total _____

Number of Advisors _____ @\$35.00ea. Total _____

Number of Administrators _____ @\$35.00ea. Total _____

Number of Drivers eating lunch _____ @\$35.00 ea. Total _____

Total registration fees submitted \$ _____

On-Site Registration (Meal NOT Included)

Number of Students (9-12 grades only) _____ @\$40.00ea. Total _____

Number of Advisors, Administrators _____ @\$40.00ea. Total _____

Total registration fees submitted \$ _____

Meal tickets will be issued for anyone registered by December 15, 2023. Please plan accordingly so that all funds are received by Lamb County AgriLife Extension by Wednesday, January 10, 2024. Because of costs that are incurred prior to the event, we are unable to issue refunds for bad weather, illnesses, or no-shows.

Register & pick up packets beginning at 8:00 a.m. SUMMIT will begin at 8:30 a.m.

*****Make checks payable to SUMMIT, Inc.**

Please mail forms & checks to: SUMMIT Registration
Lamb County Texas AgriLife Extension
c/o Kathy Lostroh
100 6th Dr, Courthouse B-3
Littlefield, TX 79339

Email: kathy.lostroh@gmail.com or
kathy.lostroh@ag.tamu.edu